

# Tibberton Parish Council

To all members of the Council: You are hereby summoned to attend a meeting of Tibberton Parish Council for the purpose of transacting the following business. D Mills Clerk to the Council

## Agenda

**Tuesday 10<sup>th</sup> November 2020 at 7.30 p.m. online ZOOM meeting**

- 1. Welcome from the Chairman and Apologies**
  - a. Agree to follow NALC advice on social distancing
- 2. Minutes of the last meeting**
  - a. Minutes held on 8<sup>th</sup> September 2020 Approval and Matters Arising
- 3. Declarations of Interest:** In accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
- 4. Parish Business**
  - a. Correspondence received – Clerk report
  - b. Current Statement of Accounts for 2020/2021 – circulated for council information
  - c. Payments in September:
    - a. Grass & Hedge Cutting and additional maintenance for October - £985
- 5. Planning**
  - a. Old Methodist Chapel, Huntley Road – additions to extension & roof – objection with comments
  - b. 8 Lower Orchard – garage conversion – no objection
  - c. FoDDC Local Plan:
    - a. Opportunity to comment closes 29/1/2021 – future action
    - b. Cross Parish Communication Group – coordinate participation
    - c. TPC Statement of Intention distributed prior to the meeting – agree on content, progression and coordination
- 6. Items of discussion**
  - a. Highways – Councillor Nutting
    - a. Footway to the Forge - GCC Highways program for the Autumn
    - b. Huntley Road surface – GCC Highways progress
  - b. VAS working group update – Councillor Ackerman
  - c. Supporting letter to GCC re A417 flooding issues at Maisemore - Councillor Kingham
  - d. Census : 21<sup>st</sup> March 2021 – Setup support group - Councillor Kingham
  - e. Donations request received:
    - a. SARA for £100+
    - b. Newent Association for the Disabled for £250
- 7. Report from County Council**
- 8. Report from District Council**
- 9. A.O.B**
- 10. Date of next meeting**

### Question Forum