Tibberton Parish Council

To all members of the Council: You are hereby summoned to attend a meeting of Tibberton Parish Council for the purpose of transacting the following business. D Mills Clerk to the Council

Agenda

Tuesday 8th September 2020 at 7.30 p.m. Taynton & Tibberton Village Hall

- 1. Welcome from the Chairman and Apologies
 - a. Agree to follow NALC advice on social distancing
- 2. Minutes of the last meeting
 - a. Minutes held on 7th July 2020 Approval and Matters Arising
- **3. Declarations of Interest**: In accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
- 4. Parish Business
 - a. Correspondence received Clerk report
 - b. Finance Committee report & recommendations to accept:
 - a. Adopt the updated Financial Regulations Policy 2020
 - b. Adopt the updated Asset register 2020
 - c. Adopt the updated Business Risk Register 2020
 - d. Adopt the updated 3 Year budget and the format of accounts, in line with audit requirements including the proposal to request a precept, estimated increase 0.5% to £8362 for 2021/2022. Estimated band D charge for 2021/2022 will be £31.80.
 - c. Current Statement of Accounts for 2020/2021 circulated for council information
 - d. Payments in September:
 - a. Grass Cutting and additional maintenance £300 tbc

5. Planning

a. Neighbourhood Development Plan – scoping document

Update on planning issues:

- b. Old Rectory Conversion of Coach House pending consideration update
- c. Griffins Farm Tree planting enforcement consideration

6. Items of discussion

- a. Highways
 - a. Footway to the Forge GCC Highways program for the Autumn
 - b. Huntley Road surface GCC Highways state the road has been repaired
 - c. Orchard Rise+ Kerbs weeding and tidy up & Winford Bridge Lengthsman request to GCC
 - d. BT exchange fence, entrance and rear space Request to BT for negotiations
- b. Emergency plan working group update Councillor Bevan
- c. VAS working group update Councillor Ackerman
- d. Bulb Planting
- e. Telephone Kiosk
- f. Noticeboard
- 7. Report from County Council
- 8. Report from District Council
- 9. A.O.B
- 10. Date of next meeting

Question Forum (Unminuted)